



REAL ESTATE TAX BILL FIRST HALF 2024 DUE DATE 2/12/2025

IMPORTANT INFORMATION

- To avoid late penalties, pay your bill on or before due date. U.S. Postmarks are acceptable for a timely payment
- Complaints against the valuation of real property must be filed with the County Auditor by: March 31, 2025.
- Pay taxes using most major credit cards by telephone 1-833-440-8638; online at https://treasurer.logancountyohio.gov; or in person at the Treasurer's Office.

GARDNER JEFFREY J 6451 GLADE AVE CINCINNATI OH 45230-2835

| PARCEL NUMBER | LEGAL OWNER | | LEGAL DESCRIPTION | | | PROPERTY ADDRESS | | |
|---|---------------------------------------|---|---------------------------|-------------------------------|---|--------------------|------|-----------|
| 43-006-13-10-012-001 | GARDNER JEFFREY J | | 0000 12277 | | 111: | 11123 T R 293 | | |
| | | | Residential | | | | | |
| BILL NUMBER | HOMESTE | AD / CAUV SAVINGS | ACRES | | | TAX DISTRICT | | |
| 025891-3 | | | | 0.2880 | | 43 STOKES TWP ILSD | | |
| APPRAISED VAL | .UE | ASSESSED VALUE (35% OF MARKET) | TAX RATE | EFFECTIVE TAX RATE (mills) | NON-B CREDIT | USINESS FACTOR | | OCCUPANCY |
| IMPR \$ 132 | 0,820.00 2,680.00 3,500.00 | \$ 7,290.00 \$ 46,440.00 \$ 53,730.00 | 64.700000 | 41.632597 | 0.08 | .086071 0.021518 | | 021518 |
| CALCU | LATION OF TAXES DISTRIBUTION OF TAXES | | | | | | S | |
| TAX REDUCTION -1 NON-BUSINESS CREDIT | | 8,476.38 1,239.40 -192.52 2,380.43 | HISTORICAL SOCIETY | | 120.88 84.34 1.47% 10.40 5.65% 1.336.86 120.56 5.99% 5.91% 4.13% 0.51% 5.05% | | | |
| | | 3,402.66 | TOWNSHIP MENTAL HEALTH | 11 3 | 5.60 0.06 | | | |
| FULL YEAR AMOUNT DUE | | 4 | 1,424.89 | INDIAN LAKE EMS | 12 | 2.44 | | 35.39% |
| | | | | SPECIAL ASSESSMENTS | | | | |
| | | | | PROJECT & DE | SCRIPTION | | DELQ | CURRENT |

OFFICE HOURS MONDAY - FRIDAY 8:00 AM TO 4:30 PM PHONE: 937-599-7223



LOGAN COUNTY TREASURER 100 SOUTH MADRIVER STREET, STE 104 BELLEFONTAINE, OH 43311

RHONDA K. STAFFORD



| PARCEL NUMBER 43-006-13-10-012-001 | | | | | | |
|---------------------------------------|-------------|--------|--|--|--|--|
| HALF YEAR | \$ 3,402.66 | | | | | |
| BILL: 025891-3 | | COUNTY | | | | |
| FULL YEAR AMOUNT DUE | \$ 4,424.89 | Z | | | | |
| | | LOGAN | | | | |
| DUE DATE | 2/12/2025 | | | | | |

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